



## **South Sound Association of Health Underwriters**

**2010 Winter Social**

**Thursday, February 11<sup>th</sup> 2010**

**Great American Casino**

10117 South Tacoma Way  
Lakewood, WA 98488  
253-396-0500

**Registration beginning at 2:30pm**

**Program from 3:00pm to 5:00pm**

**Live Music during Social 5:00pm to 7:00pm**

**Appetizers and Beverages will be provided**

**Cost: \$25.00 per person or \$20.00 if bringing one of the following donations:**

- **2 non-perishable food items benefiting Northwest Harvest**
  - **Old cell phones benefiting Safeplace**

### **Program**

- **Federal Legislative Update: Mark Rose, *Media Relations Chair, NWAHU***
- **The Future of Medicare??? – Rod Haynes, *Health Insurance Specialist, MMA Field Operations - Centers for Medicare & Medicaid Services***
- **State Legislative Update: Sheela Tallman, *Manager Legislative Policy, Premera Blue Cross***

**RSVP Information: Registration Form attached**



# Registration Form

Mail in reservation:

Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Names of additional registrants: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_ Check enclosed - Make check payable to SSAHU and mail checks to:

SSAHU  
P.O. Box 2123  
Bremerton, WA 98310-0248

\_\_\_ Charge credit card (Visa\_\_\_ or MC\_\_\_) # \_\_\_\_\_  
3 digit security code on back: \_\_\_\_\_  
Exp date: \_\_\_\_\_

Signature: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_  
Billing address: \_\_\_\_\_  
\_\_\_\_\_